

NOTE: STARTING IN 2002, PARCEL NUMBERS WILL NOT REFLECT THE TOWNSHIP ABBREVIATIONS, BUT THE 2-DIGIT TOWNSHIP NUMBER.

SHEET 23 SUBDIVISIONS

GIS DEPARTMENT
ROCK ISLAND COUNTY,
ILLINOIS

(A)

CADY PARK - FILED APR. 22,
1919, IN PLAT BOOK 14,
PAGE 18. 081624 - 1650

(B)

1ST ADD. TO COLUMBIA PARK
FILED MAR. 30, 1908, IN PLAT
BOOK 10, PAGE 54. 082189 - 2198

(C)

RIVERVIEW ADD. - FILED MAR. 13,
1914, IN DEED BOOK 169, PAGE 420.
086200-A - 6200-D

(D)

GEORGE SCHERER ADD. - FILED
SEPT. 4, 1953, IN PLAT BOOK 29,
PAGE 229. 086405-1 - 6405-3

(E)

PARK HILLS AN ADD. TO THE CITY
OF MOLINE - FILED AUG. 23, 1954,
IN PB. 29, PG. 333. 088601 - 8614

(F)

PETERSON PARK ADD. - FILED
APR. 12, 1954, IN PLAT BOOK 29,
PAGE 267. 08571814 - 5718-19

(G)

WOODY KNOLL ADD. A RESUBD. OF
O.L. C. PARCEL 1, MOLETTE ADD.
FILED MAY 28, 1954, IN PLAT BOOK 29,
PAGE 285. 088615 - 8617-4

(H)

PARCEL 1, MOLETTE ADD. - FILED
OCT. 17, 1947, IN PLAT BOOK 27,
PAGE 241. 088473 - 8563; 8597

(I)

PARK HILLS 2ND ADD. - FILED
MAY 5, 1958, IN PLAT BOOK 33,
PAGE 97. 088631 - 8635

(J)

MADSEN'S 1ST ADD. - FILED
FEB. 24, 1959, IN PLAT BOOK
33, PAGE 269. 088672 - 8675

(K)

DRAVES 1ST SUBD. - FILED
JULY 17, 1961, IN PLAT BOOK
36, PAGE 119. 088748 - 8749

(L)

WOODY KNOLL 2ND ADD. - FILED
JUNE 27, 1966, IN PLAT BOOK 40,
PAGE 273. 088891 - 8893

(M)

PATRONAGIO'S 1ST ADD. - FILED
JULY 21, 1978, IN PLAT BOOK 45,
PAGE 271. 089113 - 9114

(N)

MOORHUSEN'S SUBD. - FILED
NOV. 20, 1981, IN PLAT BOOK
45, PAGE 453. 089169 - 9170

(O)

STONE'S ADD. - FILED AUG. 17,
1988, IN PLAT BOOK 46, PAGE
226. 089222 - 9223; 9345

(P)

JOHN M. FREY SUBD. - FILED
NOV. 30, 1998, DOC. # 98-33958.
089314 - 9315

(Q)

MCCONAGHY'S SUBD. - FILED
JULY 2, 2002, DOC. # 2002-
20443. 089321 - 9322

(R)

STONE'S 2ND ADD. - FILED
SEPT. 5, 2003, DOC. # 2003 -
34508. 089344

(S)

MORNINGSTAR 1ST ADD
FILED NOV. 24, 2008, DOC. #
2008 - 25449. 089461 - 9462

SUPERVISORS' ASSESSMENT
MAP OF
PART OF FRAC. N.W. 1/4 & S.W. 1/4
SECTION 34, T.18N., R.1W., 4TH P.M.
MOLINE TOWNSHIP
SUPPLEMENTAL FOR 2009

08-34
THIS IS NOT A LEGAL DOCUMENT

SHEET 23-S